



Southville International School affiliated with Foreign Universities

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SISFU/QSF-REG-037
Rev 004 03/9/18

Application for Admission to Undergraduate Program

Please read the prospectus carefully and complete the form as fully as possible in typescript or legible handwriting.

PROPOSED PROGRAM OF STUDIES:

(Please put a tick mark on the appropriate boxes)

Certificate Diploma Bachelor

Student Number _____

Management Marketing Online Blended (Management)
 Hospitality Management Culinary Arts

Proposed starting date: Term 1 Term 2 Term 3
Proposed level of entry: Freshman Transferee

PERSONAL DETAILS

Last Name: _____ Title: _____
First Name: _____ Middle Name: _____
Home Address: _____
Postcode: _____
Telephone Number/Mobile Number: _____ Email address: _____
Date of Birth (dd/mm/yr) *Example: 01 Nov 1999:* _____ Nationality/Religion: _____
Place of Birth: _____ Gender: _____
Visa status (for foreigners only): _____ Passport Number: _____

EDUCATIONAL DETAILS

Last School Attended: _____ Year: _____
High School: _____ Year Completed: _____
GPA: _____ English is my native language Yes No

Indicate Language Test Taken & Scores (Fill up all boxes that apply, if none mark "x")

Listening Reading Writing Speaking

TOEIC OTHERS PLEASE SPECIFY _____
IELTS _____
TOEFL _____

FAMILY

Father's Name: _____ Mother's Name: _____
Occupation: _____ Occupation: _____
Email address: _____ Email address: _____
Mobile Number: _____ Mobile Number: _____

Legal Guardian: _____ Siblings (chronological order by age)
Address: _____ Name/School/Age: _____
Email address: _____ Name/School/Age: _____
Mobile Number: _____ Name/School/Age: _____

FINANCE (Please give details of your source of funding for the course.)

SPECIFIC NEEDS

- | | |
|--|---|
| <input type="checkbox"/> 0 – None | <input type="checkbox"/> 5 - Personal care or assistance |
| <input type="checkbox"/> 1 - Dyslexia | <input type="checkbox"/> 6 - Mental health difficulties |
| <input type="checkbox"/> 2 - Blind/Partially sighted | <input type="checkbox"/> 7 - Unseen disability, e.g. diabetes, asthma etc. |
| <input type="checkbox"/> 3 - Deaf/Hard of hearing | <input type="checkbox"/> 8 - One or more of the above disabilities |
| <input type="checkbox"/> 4 - Wheelchair user | <input type="checkbox"/> 9 - Other disability not listed (please specify below) |

If you have any disability (physical or other) or medical condition that might necessitate special requirements or facilities, please give brief details.

Where did you hear about Southville? *Previous/current student* *Careers Fair* *Direct Mail* *Open Day* *Billboard*
Facebook Ad *Newspaper Ad* *Friends* *Internet* (please state site _____)

DECLARATION:

1. I am aware that SISFU has collected and stored my personal data through its online database and applied form. These data include my demographic profile, contact details like addresses, email address, landline numbers and mobile numbers.
2. I agree to personally update these data thru email request as needed.
3. Towards the efficient management of the organization's records, I authorize SISFU to manage my data for data sharing with foreign partner institutions, accredited industry partners and government agencies.
4. To ensure the protection of my rights as a data subject, I understand that SISFU shall warrant to me the following rights:
 - a. Receive notice on changes in the above-cited purposes for my data processing or personal data breaches provided for in Section 38 of the Data Privacy Act's implementing Guidelines;
 - b. Upon submission of a notarized letter of request, erase my personal data due to unauthorized processing or when information is prejudicial to me;
5. That SISFU will use from time to time, photos and videos for the website and other social media accounts while I am an active member of the institution for institutional and academics activities.

I give my consent that all ideas, materials or works produced by me and submitted as part of the requirements of my programme of study and all intellectual property rights therein will become the absolute property of Southville, unless specifically agreed to the contrary by signing below, I warrant that I have read, understood all of the above provisions, and agreed with its full implementation.

Signature: _____

Date: _____

**ONCE COMPLETED THIS FORM SHOULD BE RETURNED TO OFFICE OF THE REGISTRAR,
APPLICATIONS WILL NOT BE CONSIDERED WITHOUT APPROPRIATE REFERENCES.**

FOR OFFICE USE ONLY:

Academic Decision: Reject () Accept ()

Conditions of offer

Signed: _____

Date: _____



Please keep a copy of this form for your records and return the original to
OFFICE OF THE REGISTRAR
SOUTHVILLE INTERNATIONAL SCHOOL
AFFILIATED WITH FOREIGN UNIVERSITIES
Lima corner Luxembourg Streets, BF International, Las Piñas City
Please enclose references with your application or contact your referees to request them to send the reference to
OFFICE OF THE REGISTRAR. Tel: 632-8209181, 8205952 Fax 8255147 Email: registrar@southville.edu.ph